

Disclosure Report Cover

Amendment
☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
 Do not use this form to update information.

1. Committee Information				
a. Full Name			c. ID Number	
COMMITTEE TO ELECT CHRIS PARKER			FOR-4V11LF-C-001	
b. Mailing Address (include City, State and Zip Code)			d. Date Filed	
3690 Saddlewood Forest Court WINSTON SALEM, NC 27106			07/07/2026	
			e. Phone Number	
			(336) 306-6273	
2. Report Year	3. Period Start Date (mm/dd/yy)	4. Period End Date (mm/dd/yy)	5. Treasurer Full Name	
2026	02/15/2026	06/30/2026	JOHN A. HARRISON	
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)		
☒ Candidate Campaign ☐ PAC ☐ Independent Expenditure ☐ Legal Expense Fund ☐ Party ☐ Referendum ☐ Joint Fundraiser		Municipal ☐ Organizational ☐ Thirty-five day ☐ Pre-primary ☐ Pre-election ☐ Pre-runoff Semi-annual ☐ Mid Year ☐ Year End ☐ Final ☐ Special State/County ☐ Organizational Quarterly ☐ First ☒ Second ☐ Third ☐ Fourth Semi-annual ☐ Mid Year ☐ Year End ☐ Final ☐ Special Referendum ☐ Organizational ☐ Pre-referendum ☐ Final ☐ Supplemental Final ☐ Annual ☐ Special		
7. Type of Fund (if applicable, check one)		10. Special Report Name		
☐ Booster Fund ☐ Building Fund ☐ Other:				
8. Number of Fundraisers this Report				
2				
11. Account Information		11. Account Information		
a. Financial Institution Full Name		a. Financial Institution Full Name		
FIRST HORIZON BANK				
b. Purpose	c. Account Code	b. Purpose	c. Account Code	
OPERATING ACCOUNT	1			
	d. Period Begin Balance		d. Period Begin Balance	
	\$50,743.38		\$	
CERTIFICATION				
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.				
_____ Printed Name of Signer		John Harrison Digitally signed by John Harrison Date: 2026.07.07 13:58:08 -04'00'		_____ Date
FOR OFFICE USE ONLY				
Date Received: _____	Employee: _____	Delivery Method		
Date Postmarked: _____	Employee: _____	☐ Normal Mail ☐ Registered Mail ☐ Hand Delivered ☐ Electronically Filed ☐ Signer has not received mandatory training		
Date Scanned: _____	Employee: _____			
Date Data Entered: _____	Employee: _____			
Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.				

Detailed Summary

Amendment
☐ Yes ☒ No

Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable)	2. Type of Report	3. ID Number	
COMMITTEE TO ELECT CHRIS PARKER	Second Quarter	FOR-4V11LF-C-001	
Start of Election Cycle: January 1, 2025		Total this Reporting Period	Total this Election Cycle
4) Cash on Hand at Start		\$50,743.38	\$0
RECEIPTS			
5) Aggregated Contributions from Individuals	(CRO-1205)	\$100.00	\$630.00
6) Contributions from Individuals	(CRO-1210)	\$22,325.01	\$68,257.78
7) Contributions from Political Party Committees	(CRO-1220)	\$0	\$0
8) Contributions from Other Political Committees	(CRO-1230)	\$1,000.00	\$2,000.00
9) Loan Proceeds	(CRO-1410)	\$0	\$5,000.00
10) Refunds/Reimbursements to the Committee	(CRO-1240)	\$0	\$5.00
11) Other Receipt Sources			
11a) Interest on Bank Accounts	(CRO-1250)	\$0	\$0
11b) Contributions from Not-For-Profit Organizations	(CRO-1250)	\$0	\$0
11c) Outside Sources of Income	(CRO-1250)	\$0	\$0
11d) Legal Expense Fund - Other Sources	(CRO-1270)	\$0	\$0
11e) Exempt Purchase Price Sales	(CRO-1265)	\$0	\$0
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)		\$23,425.01	\$75,892.78
EXPENDITURES			
13) Disbursements			
13a) Operating Expenditures	(CRO-1310)	\$2,420.51	\$4,040.45
13b) Contributions to Candidates/Political Committees	(CRO-1310)	\$0	\$0
13c) Coordinated Party Expenditures	(CRO-1310)	\$0	\$0
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$62.76	\$134.44
15) Loan Repayments	(CRO-1420)	\$0	\$0
16) Refunds/Reimbursements from the Committee	(CRO-1320)	\$0	\$0
17) In-Kind Contributions	(CRO-1510)	\$1,010.00	\$1,042.77
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$3,493.27	\$5,217.66
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$70,675.12	\$70,675.12
ADDITIONAL INFORMATION			
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$0	
21) Outstanding Loans (incl. ones from other campaigns)	(CRO-1430)	\$5,000.00	
22) Debts and Obligations owed by the Committee	(CRO-1610)	\$0	
23) Debts and Obligations owed to the Committee	(CRO-1620)	\$0	
24) Account Transfers Within the Committee	(CRO-1720)	\$0	
25) Administrative Support	(CRO-1710)	\$0	\$0
26) Forgiven Loans	(CRO-1440)	\$0	\$0
27) 48-Hour Notice Reports Sum	(CRO-2220)	\$0	\$0
28) Contributions to be Refunded	(CRO-1215)	\$0	\$0